"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 4:1-4 Lesson #14

INSTRUCTIONS: **Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

1-2 Therefore, since Christ suffered for us in the flesh, ARM YOURSELVES also with MIND, for he who has SUFFERED in the FLESH has CEASED from SIN, that he	
should live the rest of his time in the flesh for the lusts of men, but for the WILL or	
•Ephesians 6:10-18 "Finally, my brethren, be in the	Э
and in the power of His . Put on the wh	hole
of God, that you may be able to	
the wiles (tricks) of the For we do wrestle a	gainst flesh
and blood, but against principalities, against powers, against the rulers of th	ne darkness of
this age, against hosts of wickedness in the heavenly	places
(demonic forces in the atmosphere). Therefore take up the whole armor o	f God, that you
may be able to withstand in the evil day, and having	, to stand.
Stand, therefore, having girded your waist with, having put or	n the
, and having shod you	ur feet with the
preparation of the gospel of peace. Above all, taking the	of
with which you will be able to quench all the fiery darts of t	
And take the of salvation, and the of th	e Spirit, which
is the of"	
Definition: "ARM YOURSELVES also with the SAME MIND" - This is the SAME TH	
PUTTING ON the ARMOR of GOD. Basically, the ARMOR is the KNOWLEDGE of WI	
CHRIST. You must ARM YOURSELF with that knowledge - knowledge of your POS	
CHRIST and the KNOWLEDGE that you are a NEW CREATION in Christ Jesus. In	
Eph.4:23-24 is it called PUTTING ON the new man (the "new creation" that you are in Ch	•
ndividual pieces of the armor are specific areas where you NEED to KNOW who you a	
RESOURCES you have AVAILABLE to you in Jesus Christ. If you do not know WHO	
a believer in Jesus Christ, or maybe you're just shaky on some points, you MUST get into	
God and RENEW your MIND! There is no substitute, there is no short cut to renewing or	our minds with
the word of God, and that is why Peter calls it "ARMING YOURSELVES with the SAME	MIND."
• Colossians 3:10 "And have put on the who is	
in in according to the image of Him wl	ho created
him."	
• Ephesians 4:23-24 "And be in the spirit of your	; and
that put on the, which was	according
to God, in righteousness and true holiness."	_
•I Corinthians 2:16 "For 'Who has known the of the	that he
may instruct him?' But have the of"	
•Romans 12:2 "And do be conformed to	, but be
by the of your, that you	may prove
what is that and and and	

Definition: "He who has SUFFERED in the FLESH has CEASED from SIN" – This comes after Peter has said, **"Therefore, since Christ suffered for us in the flesh."** Wherever we see the word

"therefore" it means to look back on what was said before, so we see that Jesus was the ultimate sacrifice as He SUFFERED according to God's will in His own HUMAN FLESH. We, as His followers, as Christians, must also go through SUFFERING at various times in our lives, some more than others. It is that SUFFERING in OUR FLESH, as we go through "VARIOUS TRIALS and TESTINGS", that can bring us closer to God, and can purify us from certain SINS that we have allowed to still be in our lives. Just as Jesus' suffering on the cross brought Him ultimate victory over Satan, our sufferings in this life can help us to draw closer to God, produce godly qualities such as the fruit of the Spirit, and overcome the devil's work in our lives. Sometimes, our SUFFERING comes because of "The CHASTENING of the LORD." Chastening means discipline or correction, as one would discipline or spank a child in order to CORRECT the child's behavior. Our loving heavenly Father sometimes must take His children "to the woodshed for a spanking" for our correction when we are continuing in sin.

continuing in sin.				
• James 1:2-3	"My brethren, count it all	when you	ı fall into various	
knowing that the _	of your	p	roduces	_•
But let patience h	ave its perfect work, that you	ı may be	and	
	, lacking			
Acts 5:40-41	"And they agreed with hin	n, and when they	had called for the	
	and the	em, they comma	nded that they should not	
in t	he of	, and le	et them go. So they depart	ed
from the presence	e of the council, shame for	that the ."	ey were counted worthy to	
•John 16:33	"These things I have spoke	en unto you, that	in Me you might have	
	In the world you shall have	• •	(troubles, afflictions,	
suffering): but be	of good; I ha	ıve	the'	,
	"And not only that, but we			
	, knowing that trib			nd
perseverance,	; and charact	er, hope."		
•Hebrews 12:7-1	I1 "If you endure	,	God deals with you as with	
; for wha	t son is there whom a father	does not chaste	n? But if you are without	
chastening, of wh	ich all have become partake	rs, then you are	llegitimate and not sons.	
	have had human fathers who			1
	e not much more readily be			
For they indeed for	or a few days	us as seeme	d best to them, but He for o	ur
profit (good), that	we may be partakers of His		Now cha	stening
seems to be	for the present,	but grievous; nev	vertheless,	
	it yields the peaceal	ole fruit of righted	usness to those who have I	peen
	23 "But the fruit of the S			.,
longsuffering (PA	TIENCE),		, faithfulness,	
			Against such there is no law	. "
	TRIALS and TESTINGS" –			
	n conditions or procedures, in			

Definition: "VARIOUS TRIALS and TESTINGS" — "Testing" means to qualify or prove by way of being put through certain conditions or procedures, in order to determine the quality or character of something. "Trial" means a tryout or experiment to test the quality, value or usefulness of something. Machines and automobiles are put through "stress tests" to TEST and TRY them to make sure there are no problems, and that they stand up under pressure. Sometimes, **God puts US through "stress tests" that may involve SUFFERING** of some kind, to TEST and TRY our faith, and to purge out our SINS and character defects, that we may escape the CORRUPTION that is in the world.

•I Peter 1:7 "That the genuineness of your ______, being much more precious

				y be found to praise, honor
		ation of Jesus Christ."		
•	Matthew 5:10-12	" 	are those who are	for
ı	righteousness	$_{}$, for theirs is th	e kingdom of heaven.	Blessed (happy) are you
				nds of against
)	you falsely for My	·	and be e	xceedingly, for
(great is your	in heaven, f	or so they	the prophets who
	were before you."			
•	Romans 5:3-5	"And not only that, but	we also glory in	,
ļ	knowing that	produce	es	; and perseverance,
(character; and charad	cter, hope. Now hope	does not disappoint, b	ecause the of
_	has been po	oured out in our	by the Holy	Spirit who was given to us."
•	•II Peter 1:3-4 "	As His divine	has	to all things
t	that pertain to	and	, through the k	nowledge of Him who called
l	us by glory and virtue	, by which have been _	to	exceeding great and
1	precious promises, th	nat through these	may be	of the
_		ture (TO BE LIKE JESU		the
-		that is in the world thro	ough"	
context allows in SUFFE Satan, Son of we must necess us obe for SEF God in these we have the second	means testing, although our lives. Usually RING, afflictions, and but He did not give in God - He was not be at go through some known arily because there is dience and to trust RVICE, a training couthe flesh, had to be "were things He could Hebrews 5:8-9 Hebrews 2:10 are all things, in bring that's Jesus)	ough resisting the tempor, these times of "testing discontinues persecution to the temptation, so hing tested by the devilor ind of testing or trials, the some sin God is purging in and depend on our purse or "boot camp", a perfected" through SU not learn in the perfect "Though He was a Son by the things which he became the aut "For it was fitting for ging many sons to glory, through	tation to sin can be a particulation to sin can be a particulation or sickness. Even the did not sin in any was because of any sin in the "storms of life" so to any out of our lives. Soil Lord no matter what as we become "soldie FFERING in order to the environment of heaver to the	Jesus was tempted by ay. Jesus was the sinless His life. There are times when speak, but it is not me testings are just to teach They are to PREPARE us ers of Christ". Even Jesus, learn obedience, because a (see Phil. 2:8). And having been a to all who obey Him." are all things and by whom of their salvation"
\ 6	when we walked in lication when we walked in lication in the same flucture of the community	centiousness, lusts, druits. In regard to these, the lood of DISSIPATION, -2 "What shall we start grace may abound?" to sin live any longer in	nkenness, revelries, dr hey think it STRANGE speaking evil of you. say then? Shall we _ Certainly! H it?"	that you do NOT RUN with
	the desires of	ourseives in the flesh and of the	01 911 UIE	by pature the
		of	, and were _, just as the others."	by nature the

		"what then? ? Certainly		becaus	se we are not und	ier iaw, bu
•I Pet	er 1:13-17	Therefore o	y: aird up the loin	s of your mind	d, be	and
					ought to you at the	
revela	tion of Jesus	Christ: as		children, n	ot	
yourse	elves to the	lu	usts, as in you	r ignorance; b	ut as He who call	ed you is
holy, y	ou also be	in a	ll your	"		
Definition: "Spent	ENOUGH of	our PAST LIF	ETIME in doir	ng the WILL o	of the GENTILES	" – In this
context, "Gen	tiles" means ເ	ınbelievers. Ir	n other places	in Scripture, "	Gentiles" means	all the
					Before we came t	
					g the will of unbel	
					D ENOUGH TIME	
					sinful things we all	
					tyle was actually i	
		•			Ephesians 2:1-2	
					s, in which you	
	of the	naing to the co	the air the	01 11115	, accord _ who now works	in the
sons (children	01 tile) of		."		_ WIIO IIOW WOIKS	III UIC
•Fnhesians	5·17-18 "	Therefore do n	 not he	hut		what
the	of the	is. A	and do not be	, but	with wine, in w	hich is
	: but	be	with the			
•Galatians 5:	:16 "I sav	/ then. '	in the		 , and you	ı shall not
fulfill the	of the)	(the "old ma	n", your sinfu	I nature)."	
					Therefore let us c	ast off the
WALK (condu	ct our lives) p	roperly, as in the	ne day,	in	an	ıd
					n strife and envy,	
the Lord Jesu	s Christ, and i	make no provis	ion for the fles	sh, to fulfill its		"
Definition: "They th	ink it STRAN	GE that vou d	o NOT RUN w	ith THEM in	the same flood o	of
DISSIPATION" - T						
drinking buddies. T	hey don't und	erstand how yo	ou can stop do	ing the old de	structive habits, b	ecause
they don't understan	d that you are	a NEW CREA	TION in Chris	t Jesus. The	y want you to RU	N WITH
THEM in all the old v	•					-
WASTEFUL, aimless						
here on earth. REV	'ELRIES mea	ns WILD PART	TYING and sex	kual immoralit	ies, such as orgie	S.
Definition: "LICEN	ITIOUSNESS	" — Not obeyir	ng the rules, "	lacking or def	icient in discipline	; without
restraint, LAWLESS	NESS"; "doing	g whatever feel	s good at the	time."	·	
Definition: "SONS o	f DISOBEDIE	E NCE" — Accor	ding to Ephes	ians 2:2, the '	sons of disobedie	ence" are
UNBELIEVERS; thos			•			
2:3 they are also call						
forgiveness for their				•	_	
in HELL. •John 3:18	"Howho h	odiovos in Lim	(locus) is NO	т	٠ ٨	ut bo wbo
does not belie		elieves in Him	(Jesus) is ino		; b cause he has NO	
acce not belle	· v ∪ 13			, มือเ	badge ne nas NO	i boneved

in the name of the only begotten Son of God."

Definition: "ABOMINABLE IDOLATRIES" — An ABOMINATION is something that is detestable, DISGUSTING, hateful to God. We know from the Old Testament Scriptures especially, that IDOLATRY is disgusting to God. Whether we make idols of wood, gold or silver, or just putting other things and worldly possessions in place of God, it is all IDOLATRY and SIN in God's eyes.